



# GREATER WHITTIER AREA BRANCH AAUW NEWSLETTER

<http://whittier-ca.aauw.net>

**NOVEMBER  
2023**



## **BRANCH MEETING – NOVEMBER 11, 2023 10:00 AM – ELK'S LODGE**

### **Program - Memory and Matters of the Mind**

It's November, and this month AAUW will be featuring Allen Gittleson, a man who knows how to keep that fabulous art of remembering exercised and in shape. His interactive presentation will challenge us to remember what we have just been told and offer tips on how to keep those memories near at hand.

Allen has been featured on The Discovery Channel, TEDx Silicon Valley, San Francisco Fringe Festival, NPR, the San Francisco Chronicle, and Magic & Genii Magazines. He is the editor and contributor to the most widely acclaimed books in mentalism, and a magician member of The Academy of Magical Arts at The Magic Castle in Hollywood, California. Redfin named him one of the "Top Tarot Experts in North America."

What will Allen present? How surprised will you be to find your memory is better than you think it is? Most people have not been shown what memory is, how it works, and how you can make it work better for you.

Allen uses memory techniques every day to make his life easier including showing audiences what can be achieved with the power of their minds.

Allen will share fun, simple techniques you will use to place things in your mind so you can recall them more easily. You may unlock a superpower you have, which was kept a secret from you... your amazing memory.

Come see this interesting speaker stimulate our minds!

Claire Koehler, VP Program Director  
Ann Topjon, Program Associate  
Christine Heller, Program Associate

# HOSPITALITY

'Tis November already! The month of Fall holidays Veterans Day (November 11), Thanksgiving (November 23) and let's not forget those all-important shopping days Black Friday (November 24) and Cyber Monday (November 27, I believe that is what it is called). The month commences with an auspicious day, Sunday, November 5 when the time changes and we "fall back" an hour. These busy days of Fall! May they be filled with blessings for you and yours!

**Date:** November 11, 2023

**Time:** 9:30 AM for social time  
10 -12 PM for the meeting



**Location:**

Whittier Elks Lodge  
13620 Whittier Blvd.  
Whittier, CA 90602

**Arrival and Parking:** use the driveway off Barton Rd. behind Elks Lodge, park at the rear. We will be seated in the Club Room or as it is sometimes called the "Card Room". Kindly enter that room through the "back door" or rear entrance because the check-in table will be located in the back of the room. Look for the AAUW signs to guide the way.

**Menu:**

- \* Main entrée: Breakfast Vegetable Quiche, fruit and French pastries
  - \* Vegetarian/Vegan entrée: Breakfast Vegetable Quiche, fruit and French pastries
- Entrees include orange juice, hot tea, ice tea, coffee, and water

**Brunch cost:** \$30/per person (cost increase because food prices are rising).

**Beverage only:** \$5/per person and includes coffee, ice tea, hot tea, and water

No substitutions, deletions, or special orders

Please **RSVP** with your selection from one of the following:

- \* Main entrée
- \* Vegetarian/Vegan entrée

RESERVATIONS ARE REQUIRED and a reservation made and NOT canceled by the deadline

**MUST BE PAID.** Please **RSVP** with your menu choice by NOON on Tuesday, November 7.

Kay Clark will be traveling so please contact Paula Ocampo.

**NOTE CHANGE:** Paula Ocampo at [pocampo@aol.com](mailto:pocampo@aol.com), or text/call to (562) 447-7483

**NOTE:** If Paula Ocampo does not respond to your email reservation **call or text her!**

**REMINDER:** A RESERVATION IS NECESSARY TO GUARANTEE A MEAL.

Kindly remember to wear your AAUW name badge. Thank you!

Pauline Rogers, Hospitality VP

# PRESIDENT'S MESSAGE

As your President, my theme for this year's service and leadership is the continued theme from last year: **INCLUSION of ALL MEMBERS** - *engaging & including all new and returning members to our board and branch, in as many ways as possible.*

Engaging & including members is really a two-way street. We as board members reach out to you as we have needs of the membership, and members are welcomed and appreciated with whatever skill or interest they have to share with the larger group on the many activities the local association and the board initiates during this 2023-24 year. The Board leadership will keep you informed of when additional help is needed. As members you can seek to initiate inclusion in areas of interest (such as in the Sections, to assist the Section leader); volunteering to help with Math / Science Conference, etc.). With other activities, the call may be for needed assistance for small tasks by Board Members VP or Chairs. As members, you do not have to wait for that request, but know things have to be done that will help in our smooth operation and allow you as a member to see that board activities are a group effort, and more are needed to step up to volunteer in the near future for the board position.

Activities you can volunteer to assist are: **1)** check in with Kay Clark, Membership Chair, to see if you may assist in the variety of aspects of that position (the upcoming Meet and Greet, and other various activities to encourage and increase membership; **2)** check in with Pauline Rogers, Hospitality VP to assist with set-up and breaking down for Branch meetings; **3)** inform the President that you would like to review the minutes for the Branch meeting; **4)** Sign up as a volunteer for the upcoming Math and Science Day in January 2024 (see /contact Dolores Seidman); **5)** Inform the MLSF Board you are interested in helping prep and mail out the Non-Event Fundraiser (usually done in February/March); **6)** as Tech Trek begins to formulate plans, volunteers will be needed in planning the various aspects of Tech Trek, there may be a small activity that a member's skills fits the needs of the group.

I strongly encourage you to participate gradually in the Branch leadership activities by volunteering in areas of interest. Additionally, each member needs to think about what they can do to recruit new members whenever possible. The membership recruitment goal set by AAUW California is to have each CA branch grow by 6% /year. GWA - AAUW size is approx. 100, we have lost some members this year. So, let's all take an active part in having our branch grow this year by 6% (means minimally 4-6 new members this year. Recruiting and retaining new and longtime members is very necessary. Participation and finding meaning in the larger group, through our smaller activities develops meaningful new relationships. If a member finds their passion or niche, great, now grow some more, by expanding your interest with the larger group.

Each time any one of us stretches a bit and expands the skills we have into new areas; or just being there to help and assist with the smaller more mundane aspects or how the larger group, OUR BRANCH - GWA AAUW stays viable and meaningful to all individuals, and we strive more to the success of **AAUW mission: To advance gender equity for women and girls through research, education, and advocacy.**

To a very meaningful and grateful November ahead for all, with your family and friends.

Nadine Wilcox  
GWA-AAUW President 2022-24



# 2023-2024 YEARBOOKS



The 2023-2024 GWA-AAUW Yearbooks will be available at the October, November, and December branch meetings.

If you would like to have your Yearbook earlier, please call Susan Halliday at 562-696-7395 (landline) or call/text 562-447-7943 to arrange a “porch pick-up”. A digital copy is also available, just contact me.

Susan Halliday  
GWA-AAUW Yearbook Editor

## AAUW FUND

This is the time of year to consider making your contribution to the AAUW Fund. In order to have it be tax deductible for 2023 funds should be sent by early in December in order to make the deadline. You can support AAUW’s Mission in several ways:

--AAUW Greatest Need Fund (9110) Allows AAUW the flexibility to respond rapidly to new and emerging challenges facing women and girls and to utilize your gift where it is needed most.

--Education and Training Fund (4450) – Addresses the barriers and implicit biases that hinder the advancement of women. Programs include Fellowships and Grants, Public Policy, Research.

--Economic Security Fund (4449) Ensures livelihoods for women through pay equity, salary negotiation and retirement security. Programs include Start Smart, Work Smart, Legal Advocacy Fund

--Leadership Fund (4452) Supports the effort to close the gender gap in leadership opportunities. Programs include Campus Action Projects, Empower, NCCWSL.

Further information about all these funds is available on the AAUW website: [www.aauw.org](http://www.aauw.org)  
Contributions to AAUW are fully tax deductible and can be sent to the address below or made online at [www.aauw.org/contribute](http://www.aauw.org/contribute).

P.O. Box 98045  
Washington, DC 20090-8045

If you donate by check, put the fund of your choice in the memo line.

Dolores Seidman, AAUW Fund V.P.

# PUBLIC POLICY

Margo Reeg, Public Policy Chair, is on top of AAUW Public Policy for our branch. Here is a timely article from AAUW California on gender equity.

## **Advancing Gender Equity is Advancing Environmental Sustainability (and vice versa)**

By Missy Maceyko, Co-Chair, AAUW California State Public Policy Committee

After a year of wild weather in California, many of us may be thinking more about climate, environment, and sustainability. How does our concern with the weather relate to AAUW California's [Public Policy Priorities](#)? Advancing gender equity is directly related to environmental sustainability. The inverse is also true.

[The United Nations sustainable development goals](#), adopted in 2015, seek to push all countries to act to protect the planet, ensure widespread prosperity, and promote peace. Achieving gender equality, goal number five, is a crucial element in this overall strategy.



We know that [having greater gender diversity in leadership](#) improves organizations. One of AAUW California's public policy focus areas is increasing women in leadership positions. However, advancing this goal can also have positive climate impacts. [The UN has found that having greater gender diversity in climate discussions leads to improved outcomes](#) on climate-focused policies and projects. This is just one case in which we can see how sustainable development goal 5, promoting greater gender equality, alongside advancing AAUW California's public policy priorities, can be important for achieving sustainable development goal 13, creating more impactful climate action.

Data also shows us that (un)sustainable production and consumption patterns, which harm the environment, [tend to be gendered](#), with "green" choices being widely feminized. While this is a global trend, we see this in popular portrayals of more planet-friendly consumption choices in the United States, as well, such as veganism, [which tends to be marked as more "feminine"](#) and less "masculine." This example shows us that sustainable development goal 5, promoting greater gender equality, alongside AAUW California's overall public policy mission of advancing equity for women and girls, is also important for achieving sustainable development goal 12, which focuses on creating more planet-friendly and responsible production and consumption patterns.

Advancing gender equity is directly related to environmental sustainability, and vice versa. In advancing AAUW California's public policy goals, and expanding the rights of all women and girls, we can help create the conditions for greater justice and inclusion, economic parity, and environmental viability, all at the same time.

# Diversity Equity, Inclusion (DEI)

## DIVERSITY, EQUITY, AND INCLUSION

The state DEI committee is holding monthly virtual sessions for branch DEI Officers to provide opportunities for sharing and expanding existing branch activities and guide the state in determining what resources and support they need to provide to branches.

### **GWA Reads Together: The Person You Want to Be by Dolly Chugh**

For October, participants read the Preface and Introduction to the book and viewed one or more YouTube interviews with the author. The Yale University, October 30, 2020 interview is an excellent synopsis of October's reading.

### **November Reading: Part 1: Chapters 1, 2 and 3.**

**Before Your Read:** Review the terms introduced in the preface and introduction as they will be repeated and expanded upon in subsequent chapters. Take two or more of the Harvard Implicit Bias tests prior to reading Part 1.

**Chapter 1** focuses on “goodish” people and how our beliefs impact the way we think and act. **Chapter 2** looks at implicit and explicit bias citing the Harvard test as well as providing a story of one individual's experience with his bias. **Chapter 3** covers Privilege...What is it? What isn't it? If you are reading the book and have not notified me, please contact me. The discussion sessions are optional. Members who sign up or contact me directly will receive more detailed Reading/Discussion Guide materials and articles of interest via email each month. It is not too late to participate!

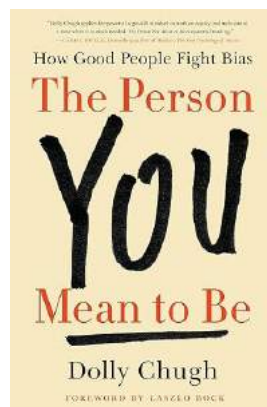
**Discussion Session: Tuesday, November 28<sup>th</sup>, 1:30 at Pat Dudley's. (15718 Lindskog Drive, Whittier, 90603). Please let me know you plan to attend ([kpdudley2002@yahoo.com](mailto:kpdudley2002@yahoo.com)). Thank You**

**We will not have a December in person session. December and January reading will be Part II and Part III. More information will be in the December newsletter.**

**In February we will be reading the children's books and discuss book banning. Susan Halliday is recording the books. The December newsletter will provide details on how to access her recording.**

Thank you

Pat Dudley, DEI Chair



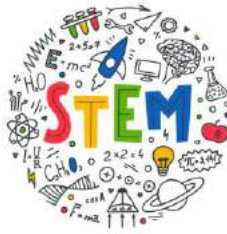
# MATH/SCIENCE CONFERENCE

Our 29<sup>th</sup> Math/Science Conference for 8<sup>th</sup> Grade Girls will be at Whittier College on Thursday, January 11, 2024. The student program begins at 9:15 AM and ends at 12:45 PM. I sent an email letter to the 20 former STEM speakers and as of today, October 15, I have 15 of the 20 saying they are very happy to speak at this year's conference. We have our 24 schools who have signed on to bring 16 young women and one teacher. We have one school on the wait list in case some school drops out.

Dolores Seidman has graciously agreed to collect volunteers for the January 11, 2024 event. You can contact her at [deeseidman@gmail.com](mailto:deeseidman@gmail.com). Please consider helping with this wonderful project. We need a great many volunteers to serve as greeters, workshop moderators, guides, registration workers, and other jobs. Volunteers will be given their starting time after they volunteer. Some volunteers will need to be there as early as 7:30 AM when the coffee and rolls will be ready. The volunteers and speakers are given a lunch at the 12:45 PM end of the event.

Please put the Thursday, January 11, 2024 date on your calendar, and consider volunteering your services. We will keep you informed so that we can have another great conference.

Sharon Heck, Math/Science Chair



## MEMBERSHIP

Soon I hope to have date and time for our Meet & Greet. It will be in January. Please start thinking of friends or neighbors to invite to join us.

I was just informed the grace period has been extended to October 31. So, if you forgot to send in your renewal, there is still time!

Dues this year are \$116.00. You can pay on-line at AAUW.org via credit card, or you can mail a check to me:

Make it out to **GWA AAUW**  
Mail to:

Kay Clark  
11015 Inez St. #8  
Whittier, CA 90605



Thank you to all who have already renewed. There are 2 members whose dues are coming up this fall. Please don't forget to get them renewed.

Kay Clark,  
Membership Committee Chair



**Greater Whittier Area-American Association of University Women  
MEMBERSHIP APPLICATION FORM for YEAR 2023-2024**

Please fill out completely and mail with check made payable to: Greater Whittier Area AAUW  
Mail/give your check to: Branch Treasurer GWA-AAUW, P.O. Box 5333, Whittier, CA 90607-5333

<b>ANNUAL DUES</b> Please choose Membership type:	<input type="checkbox"/> Paid Life Member \$44	<input type="checkbox"/> Student \$38.81
<input type="checkbox"/> General \$116	<input type="checkbox"/> Dual \$24	
{National Dues \$72 + State Dues \$20 + Branch Dues \$24 = \$116 TOTAL} <b>REMINDER \$93 of YOUR DUES IS TAX DEDUCTIBLE</b>		
<b>To order the following items, please include/add the following to your check:</b>		
<input type="checkbox"/> I want the yearbook insert mailed to me - \$2		
<input type="checkbox"/> I want the AAUW binder, cost \$7 + (if mailed, postage \$5 = \$12)		

**If all your information is the same as in the yearbook, just print your name and write  
"INFORMATION SAME AS LAST YEAR" across the application.**

\*Fill in starred items to update your information. New members must complete ALL information.

Today's Date: \_\_\_\_\_

\*Last Name \_\_\_\_\_ \*First Name \_\_\_\_\_ \*Middle Initial \_\_\_\_\_

Your Title: Mrs. \_\_\_\_\_ Ms. \_\_\_\_\_ Miss \_\_\_\_\_ Other \_\_\_\_\_

\*Address \_\_\_\_\_ \*City \_\_\_\_\_ \*Zip \_\_\_\_\_

\*Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_

\*Work Phone \_\_\_\_\_ \*Email address \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

College/University \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

College/University \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

College/University \_\_\_\_\_

Do you have a sponsor? If so, who? \_\_\_\_\_



## 2023-2024 GWA-AAUW Membership Questionnaire

Name: \_\_\_\_\_  
Last First

Year joined AAUW \_\_\_\_\_

College/Universities attended

Years

Degree received

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Elected Offices held in AAUW

Branch

Year\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Appointed Offices held

Branch

Year\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Committee / Section Chair Positions

Branch

Year\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Committee / Section Chair Participation

Branch

Year(s)\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Projects for AAUW Worked on/Completed

Branch

Year(s)\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Community Activities (Clubs, Volunteering, etc)

Organization

Year(s)\*

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

What would you like to see at branch meetings or at sections? What areas are of interest to you?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\* approximate year is OK

Please use the back of the page if you need more room

# MYRA LONG SCHOLARSHIP FUND (MLSF)

## Myra Long Scholarship Fund's Anonymous Angel

A big THANK YOU to those who have donated to the Myra Long Scholarship Fund (MLSF) to help us meet Leeba Lessin's pledge to match our fundraising. As I noted in last month's GWA AAUW newsletter, Leeba remembered us in her will!

It's never too late! Please consider donating to MLSF to help us meet this match for the final two years. Your donation is tax deductible.

Please give your donation to an MLSF board member or mail it to:

AAUW-MLSF  
PO Box 5333  
Whittier, CA 90607-5333



Thank you for supporting MLSF and for honoring Leeba's memory and generosity.

Kaye D. Kidwell  
MLSF Treasurer

# INTERNATIONAL CONCERNS

Our International Concerns section is reading a book printed each year by the Foreign Policy Association titled Great Decisions. The book contains eight articles on a variety of topics, and we read one article each month.

Our meetings are on the third Thursday each month. On Thursday, November 16, 2023, 10AM, we will meet at Sharon Heck's home, 6032 Comstock Ave., Whittier, CA 90601. Our topic for the November 19 meeting will be Chapter 8, "Climate change, environmental degradation, and migration" in the 2023 Great Decisions. Our discussion will be led by Helen Jewell. Please do not attend if you are not feeling well. We will have a Zoom meeting also if one is needed. Let Sharon know if you would like the Zoom meeting and need the Zoom link. If you do not have the book, you might be able to access some information on the Foreign Policy Association website. [www.fpa.org/great\\_decisions](http://www.fpa.org/great_decisions)

Everyone reads the material ahead of time, and we have a lively discussion around the topic. If you have newspaper articles or materials, we are happy for you to share them. All are welcome to join us for International Concerns on Thursday, November 16. Please RSVP to Sharon as her street has permit parking. Daily permits will be available, and there is a driveway. [S.Heck4peace@gmail.com](mailto:S.Heck4peace@gmail.com) 562-858-9253.

Sharon Heck, co-chair  
Sheryl Crockey, co-chair



## INTERNATIONAL CONCERNS - WEEKEND EDITION

The Weekend Edition has disbanded, official as of the end of our October 2023 Meeting.

Nadine Wilcox  
Section Leader

# MYSTERY MAVENS

Mystery Mavens will meet at 6 PM, Wednesday, November 15, 2023 at The Original Roadhouse Grill, 15156 Whittier Blvd., Whittier, CA 90603, near Whittwood.

Our November 15 book will be *A Death in Vienna* by Frank Tallis. It will be reviewed by Brigitta Weger. - The book is set in Vienna in 1902. Max Lieberman is a psychiatrist, a follower of Freud. His friend, Oskar Reinhardt, was called to a crime scene. A room is locked from the inside. The police break down the door. They find the body of a woman. She has been shot in the heart, but there is no murder weapon. Reinhardt consults with Lieberman for help in solving this crime. Come Join us!



## Mystery Mavens Books for 2024

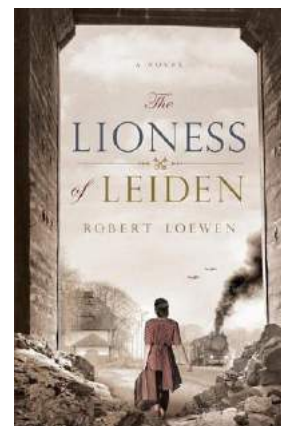
January 17, 2024 *Sidney Chambers and the Shadow of Death* by James Runcie, reviewed by Kay Clark  
March 20, 2024 *A Murder of Crows* by Sarah Yarwood Lovett, reviewed by Mandy Knight  
May 15, 2024 *Killers of a Certain Age* by Deanna Raybourn, reviewed by Jackie Brearley

Sharon Heck

# MORNING BOOK

We are meeting this month on Monday, November 27, to discuss *The Lioness of Leiden*, by Robert Loewen. Inspired by true events, Robert Loewen's debut novel pays tribute to the heroism of his mother-in-law, who served as a courier in the Dutch resistance during World War II.

When the Germans invade the Netherlands, Leiden University student Hetty's boyfriend goes missing. But she has little time to grieve when she volunteers as a courier for the Dutch resistance, joined by her roommate, the beautiful Mimi, and seventeen-year-old Maria, the daughter of a slain resistance fighter. At great personal risk, the three women carry documents, secret messages, and cash to protect Jews, downed pilots, and others hiding from the Nazis. During five years of war, Hetty is challenged by a gauntlet of spies and betrayal. She heroically fights back as she and her friends accept increasingly dangerous assignments. All the while, Hetty worries about her family. She tries to forbid her younger brother from volunteering for combat in the resistance and argues with her father about becoming too cozy with the Nazis.



This will be a special meeting as the author will be joining us. The meeting begins at 10 AM at my house, 5654 Palm Ave., Whittier. I will be providing refreshments. Please let me know if you are coming so that I can plan accordingly. A Zoom link will be sent to those of you who cannot join us in person.

Ann Topjon, Chair 562-695-6185

# MODERN TRENDS IN LITERATURE

Thursday, November 9, 2023, 6:30 PM  
Home of Myra Weiss  
9725 La Cima Dr., Whittier



Please join us as Georgine Sweeney leads us in the discussion of *The Plot* by Jean Hanff Korelitz. This is a psychologically suspenseful novel about a story too good not to steal, and the writer who steals it.

Modern Trends will not meet in December and January. The next meeting will be February 8, 2024. We will discuss *There Will Be Fire: Margaret Thatcher, the IRA, and Two Minutes That Changed History* by Rory Carroll.

## WRITING IS FUN

Writing is Fun! (WIF!) will meet on November 15 at 1 PM. **NOTE:** This is a week earlier than usual due to the Thanksgiving holiday.

At this time of year, we often write of all we are thankful for in the past year. Perhaps, a positive piece of writing would be especially welcome in this time of too-often gloomy news. Of course, any topic you choose to write on is acceptable.

Come and share your written ideas at the home of Carole Restovich:  
10413 Portada Dr., behind Whittwood.



# FIRST FRIDAY

There will be NO First Friday party in November as nobody has offered to host. We are also short a hostess for January, April, and November.

December 1 will be at the Woirhaye's, from 6 PM to 8 PM

Gwen Woirhaye  
gwen@woirhaye.com

## DINING FOR \$\$\$\$



**Save The Date – November 16, 2023 – Chili's Grill and Bar  
13580 Whittier Blvd., Whittier**

Our November fundraiser takes us to Chili's Grill and Bar. Chili's is a casual, family-friendly restaurant adjacent to the Quad shopping area in Whittier. It has been a Whittier staple for many years serving everything from sizzling fajitas to their molten chocolate cake. Chili's describes it as Tex-Mex and American fare. There is literally something for everyone on the menu!

Join us in supporting this Myra Long Scholarship fundraiser by trying Chili's numerous appetizers, lunch or dinner specials or their restaurant happy hour offerings. 15% of each bill at your table will go to our scholarship fund. We are pleased that Chili's has kindly chosen to host this event. You will find a large flyer in this newsletter. Mini flyers will be available at the November branch meeting and will also be emailed to you along with a reminder shortly before the event. Simply present a flyer when ordering for dine-in or take-out. We thank you in advance for your support.

Be sure to mark your calendars. We'd love to see you there!

Carole Duff and Sheryl Crockey

## REALLY GREAT STUFF

**Holiday Event – AAUW Fundraiser**

Be sure to plan your holiday shopping and stop by at Really Great Stuff.

All the information is in the flyer on page 16.



# **GOOD FOOD** **FOR A GREAT CAUSE**

**15%** OF YOUR TICKET  
PROCEEDS GOES TOWARDS  
GWA-AAUW

WHEN YOU PRESENT OR MENTION THIS FLYER WHILE ORDERING.

**GWA-AAUW**

**Nov 16, 2023**

**From 11 am to 9 pm**

**Chili's Whittier**  
**Take-Out/Dine In**  
**562-693-7300**

Tax ID#:

MENTION OR SHOW THE GIVE BACK FLYER WITH EACH CHECK TO RECEIVE CREDIT FOR THE SALE. SALE CANNOT BE INCLUDED IN DONATION AMOUNT WITH FLYER. OFFER ONLY VALID ON THE DATE AND LOCATION STATED ABOVE. DONATIONS WILL NOT BE GIVEN ON SALES MADE PRIOR TO OR PAST THIS DATE.

**AAUW**  
**Greater Whittier Area Branch**

**Really Great Stuff Holiday Event**  
**14402 Whittier Blvd**  
**Whittier**

**Wednesday, November 29**  
**Thursday, November 30**  
**Friday, December 1**  
**11 to 6**

-----  
**Saturday, December 2**  
**10 to 5**

*Clothing, Jewelry and Handbags*  
*Gifts and Decorations*  
*plus*  
*Much, Much More*

**Please invite your family and friends!**

*Light Refreshments served*

**20% of the proceeds go to AAUW!**  
**Be sure to mention you are part of AAUW.**

*Questions: Karen van der Baan 562-695-0048*



# SPOTLIGHT



We are remembering **Ruth White** who passed away on October 13, 2023. Ruth was a 50-year member of GWA-AAUW and was president in 1987-1988. Cards and letters can be sent to her husband James at 460 La Floresta Dr. #300, Brea, CA 92823.

**Sheryl Crockey** had some special thoughts to share. “Like all of us, I’m saddened that we’ve lost our dear member **Ruth White**. I’ve been a member of our Whittier Branch since September 2010 thanks to Ruth! She and her husband, Jim, lived at the end of my street. Ruth and I met while I was watering my front yard as Ruth was out for a walk and stopped to talk. Her articulate conversation included enthusiastic descriptions of involvement with AAUW. I was convinced that I wanted to participate in this wonderful organization that supports and benefits women and girls with scholarships and education projects. I will remember Ruth for her warm personality and strong intellect. She has a special place in my heart which has continued to grow throughout the years. We’ll all miss you, Ruth, for your dedicated contributions toward our branch and members.”

We will let you know when we have information regarding a service or memorial.



We all want to hear about what is happening in the lives of our AAUW community. Spotlight is a great place to share your news, tips, and stories. Send me yours so I can include them in our next newsletter.

Paula Ocampo, Newsletter Editor  
pocampo@aol.com

## November 2023

# GREATER WHITTIER AREA CALENDAR

Board Meeting	November 7 (Tuesday)	7 PM	Zoom meeting
Modern Trends	November 9 (Thursday)	6:30 PM	Myra Weiss's
Branch Meeting	November 11 (Saturday)	10 AM	Whittier Elks Lodge
Writing is Fun	November 15 (Wednesday)	1 PM	Carole Restovich's
Mystery Mavens	November 15 (Wednesday)	6 PM	Original Roadhouse Grill
International Concerns	November 16 (Thursday)	10 AM	Sharon Heck's
Dining for \$\$\$\$	November 16 (Thursday)	11 AM - 9 PM	Chili's Whittier
Morning Book	November 27 (Monday)	10 AM	Ann Topjon's
DEI Discussion Group	November 28 (Tuesday)	1:30 PM	Pat Dudley's
Really Great Stuff	November 29 (Wednesday)	11 AM – 6 PM	14402 Whittier Blvd.
Really Great Stuff	November 30 (Thursday)	11 AM – 6 PM	14402 Whittier Blvd.
Really Great Stuff	December 1 (Friday)	11 AM – 6 PM	14402 Whittier Blvd.
Really Great Stuff	December 2 (Saturday)	10 AM – 5 PM	14402 Whittier Blvd.

Please consult our style sheet and follow it when preparing your newsletter article. It will save me a great deal of time and work. If you do not have a style sheet, please let me know and I will send you one. Thank you for your cooperation and for sending in your articles by the 15<sup>th</sup> of the month. **All submissions must be in WORD documents as attachments to emails. Please create the document within WORD itself rather than cutting and pasting into WORD. Please DO NOT use TABS. Please, do not type the articles within the email itself. Please give the article a descriptive name, not merely "newsletter article," and use that name in the subject line of the email.**

Please send articles by email on or before the 15<sup>th</sup> of every month, August through May to [pocampo@aol.com](mailto:pocampo@aol.com)

Newsletter Editor – Paula Ocampo

For more information, please visit our websites:

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 GWA-AAUW [www.whittier-ca.aauw.net](http://www.whittier-ca.aauw.net)

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